[Management Company Letterhead]

RENTAL APPLICATION

The information collected below will be used to determine if you qualify as a tenant. It will not be disclosed without your consent except to your employer(s) for verification of income and employment and to financial institutions for verification of assets, and as required and permitted by law. You do not have to provide the information, but if you do not, your application may be delayed or rejected.

Please Print Clearly

1. Applicant's Name		2. Social S	2. Social Security No.		3. I	Home phone)	
4. Current Street Address		5. City	6. State7. Zip	address		f Ye	ars at current
9. Do you currently own or rent?		10. Amt. o	f rent/mortgag	e nvm	t: \$		
11. Former Street Address (if at present address for less than 2 years)		12. City	13. State		Zip		No. of years at former dress
16. Names of other persons in hou	sehold						
17. Name and address of employer		18 . Type o				Self-employed? YesNo	
20. Business phone number	21. Position/Title		22. Start I Employer			23. wo	Years in this line of rk
24. Name and address of previous employer (if e current position less than 2 years		employed at		25. No. Yrs. With Previous Employer (Business Phone)
=======================================				====		===	
1. Co-Applicant's Name		2. Socia	2. Social Security No.			3. Home Phone	
4. Current Street Address		5. City	6. State7. Zip C	6. State7. Zip Code			8. No. years at current address
9. Do you currently own or rent?			rent/mortgage	pymt	\$		
11. Former Street Address (If at current address For less than 2 years)		12 . City	13. State	14. Z	ip Code		15 . No. of years at Former Address
16. Name and address of employer		1	17. T	ype of ness		18. Self-employed?Yes No	
19. Business phone ()	20. Position/Title			21. Start Date with Employer		with	22. Years in this line of Work
23. Name and address of previous employer (if employ				24. No. Yrs with 25. Business ph		25 . Business phone	
present position less than 2 yrs.)				Previous Employer ()		()	

HOUSEHOLD COMPOSITION

List all persons who will reside in the apartment. List the head of household first and give the relationship of each family member to the head. Racial data collected for statistical purposes only. Full Name Relationship Race Marital Birth Student Status Date Security Status Married Head No. Full-time Single Parttime Legal separation None **HEAD** 2 3 4 5 6 7 8 2-American Indian/Alaskan Native 3-Asian 4-Native Hawaiian or Race: 1-African-American/Black Pacific Islander **5**-White 6-Other 7-Refused Applicant or co-applicant hereby certifies he/she has legal custody of minor children at least 6 months of the year. () Yes () No If no, explain Do you anticipate any additions to the household in the next twelve months? () Yes () No If yes, explain: Does anyone live with you who is not listed above? () Yes () No If yes, explain Will any of the persons in the household be full-time students during five calendar months of this year or plan to be in the next calendar year at an educational institution (other than a correspondence school) with regular faculty and students? () Yes If Yes, answer the following questions: Is any full-time student receiving AFDC or TANF assistance under Title IV of the Social Security Act? () Yes () No Was at least one student previously under the care and placement responsibility of the state agency responsible for administering foster care? () Yes (provide documentation () No Is any full-time student enrolled in a job-training program receiving assistance under the Job Training Partnership Act ("JTPA"), Workforce Investment Act ("WIA"), the Arkansas welfare-to-work program known as Transitional Employment Assistance ("TEA") or under other similar* federal, state, or local laws? () Yes (provide documentation () No *A similar program receives federal, state, or local government funding and has a similar mission as the JTPA.

Is any full-time student a single parent living with his/her minor child (ren) and the parent is not a				
dependent of another individual and the child(ren) is/are not a dependent of someone other than a				
parent? () Yes () No				
Is any full-time student married and entitled to file a joint tax return? () Yes () No				

MONTHLY INCOME

<u>List ALL sources of income. Do not leave any blanks. Write N/A if a section does not apply. List GROSS income before any deductions.</u>

Source	Applicant	Co-Applicant	Other Household Members 18 or Older	<u>Total</u>
Salary			THEMSON TO OF CHACK	
Overtime				
Commissions				
Fees, tips				
Educational Financial Assist.				
Bonuses				
Interest and/or Dividends				
Net Income from Business/self- employment Trust				
Net Rental Income				
Social Social				
Security/SSI/SSDI				
Severance Pay				
Pension/ annuity Retirement Funds				
401K/IRA benefits				
Unemployment Benefits				
Workers Comp. Disability Compensation				
Alimony/Child support/Family Maintenance				
VA Benefits				
Military Pay				
Welfare or Public Assistance				
Recurring Gifts or Contributions				
Lottery Winnings paid periodically				
Other Income (e.g. inheritance):				

Total Gross Annua \$	al Income based on the mo	nthly amounts l	isted above times 12		
	any changes in this income	e in the next 12	months? () Yes () No		
If ves. explain	any changes in this meonic	e in the next 12	months: () Tes () Tes		
,, . r <u> </u>					
<u>ASSETS</u>					
Please request an a	additional form if your nur	nber of assets ex	xceeds the spaces on this page. I		
-	k spaces. Write N/A if a se		1 1 0		
•	•				
Cash on Hand					
\$		\$			
I C D	-4-/I -44 XXI::				
	ots/Lottery Winnings	Dalamast			
Bank		Balance\$			
Checking Accoun	te				
No.	Bank		Balance \$		
No.	Bank		Balance \$		
No.	Bank		Balance \$		
110.	Dunk		Bulance \$		
Savings Accounts					
No.	Bank		Balance \$		
No.	Bank		Balance \$		
No.	Bank		Balance \$		
Trust Accounts					
No.	Bank		Balance \$		
Continue of Dec					
No.	posit/Money Market Acct.		Balance \$		
No.	Bank Bank		Balance \$ Balance \$		
No.	Bank		Balance \$		
110.	Dank Barance \$		Barance \$		
Name of Credit U	nion				
Acct. No.		Balance \$			
Acct. No.	Balance \$				
Acct. No.			Balance \$		
Savings Bonds					
No.	Maturity Date		Balance \$		
No.	Maturity Date		Balance \$		
No.	Maturity Date		Balance \$		
* · · · · · · · · · · · · · · · · · · ·	••				
Life Insurance Pol	licy	Coals VI-1			
No.		Cash Value \$			
No.		Cash Value \$	alue \$		

Mutual Funds								
Name:	#Shares	Int	terest or Dividend \$	Value \$				
Name:	#Shares	 		Value \$				
Name:	#Shares Int		terest or Dividend \$	Value \$				
Stocks	T		T =	T 1				
Name:	#Shares		Dividend Paid \$	Value \$				
Name:	#Shares		Dividend Paid \$	Value \$				
Name:	#Shares		Dividend Paid \$	Value \$				
Bonds								
Name:	#Shares		Interest or Dividend \$	Value \$				
Name:	#Shares		Interest or Dividend	Value \$				
Name.	#Silates		\$	value \$				
			ψ					
IRA/Keogh/401K (ple	ease circle applic	eable a	cct)					
Bank	suse enere appne		lance \$					
Bank			lance \$					
Investment Property								
Appraised Value \$								
Do you own any real		() Ye	es () No					
If yes, list type of property_								
Location of property:	<u></u>							
Appraised or Market Value \$								
Mortgage or outstanding loan value \$								
Amount of annual insurance	<u> </u>							
Amount of most recent tax bill \$								
Have you disposed of any property in the last 2 years? () Yes () No								
If Yes,								
type of property								
Market value when sold/disposed \$			\$					
Amount sold/disposed for \$			\$					
Date of transaction								
Have you disposed of any or	ther assets in the	last 2	years? (Example: giver	n away money to				
relatives, set up Irrevocable Trust Accounts? () Yes () No								
If yes, describe the asset								
Date of disposition								
Amount disposed \$				\$				

yes, please list:
ADDITIONAL INFORMATION
ADDITIONAL INFORMATION
Have you or any member of your household ever been convicted of a felony?
() Yes () No
If yes, describe
Have you or any member of your household ever been evicted from any housing?
() Yes () No
If yes, describe
Have you or any member of your household ever filed for bankruptcy? () Yes () No
If yes, describe

REFERENCE INFORMATION

Curre	ent Landlord
Name:	
Address:	
Home Phone:	
Business Phone:	
How long?	
	ous Landlord
Name:	
Address:	
Home Phone:	
Business Phone:	
How long?	
Credit Reference #	F1
Name:	
Address:	
Account #	
Phone #	
Thone II	<u>L</u>
Credit Reference #	2
Name:	
Address:	
Account #	
Phone #	
Credit Reference #	3
Name:	
Address:	
Account #	
Phone #	
Personal Reference	e #1
Name:	
Address:	
Relationship:	
Phone #	
Personal Reference	e #2
Name:	
Address:	
Relationship:	
Phone #	

Personal Reference #3				
Name:				
Address:				
Relationship:				
Phone #				
In case of emergency notify:				
Name:				
Address:				
Relationship:				
Phone #				
VEHICLE AND PET INFORMATION (if	<u>applicable</u>)			
List any cars, trucks, or other vehicles owned.				
Arrangements with Management will be neces				
Type of Vehicle	License Plate #			
Year/Make	Color			
Type of Vehicle	License Plate #			
Year/Make	Color			
Type of Vehicle	License Plate #			
Year/Make	Color			
Do you own any pets? () Yes () No				
If yes, describe				
-				

CERTIFICATION/CONSENT

SIGNATURES:

I/We hereby certify that I/we do/will not maintain a separate subsidized rental unit in another location. I/we further certify that this will be my/our permanent residence. I/we understand I/we must pay a security deposit for this apartment prior to occupancy. I/we understand that my/our eligibility for housing will be based on applicable income limits and by management's selection criteria. I/we certify that all information in this application is true to the best of my/our knowledge and I/we understand that false statements or information are punishable by law and will lead to cancellation of this application or termination of tenancy after occupancy. All adult applicants, 18 or older, must sign this application. I/we consent to the disclosure of income and financial information from my/our employer and financial references for purposes of income and asset verification related to my/our application for tenancy.

(Signature of applicant)	(date)
(Signature of Co-applicant)	(date)